REPORT OF COMMUNICATION COSTS BY CORPORATIONS A COMMUNICATION ORGANIZATIONS

| 1. (a) NAME OI | ORGANIZATION | | 2. IDENTIFICATION N | NUMBER (Assigned by FEC) | | | |
|---|---|----------------------------------|---------------------|--------------------------|--|--|--|
| CULINARY WORKERS UNION LOCAL 220 (b) ADDRESS (Number and Street) C 70004627) 3. TYPE OF ORGANIZATION (Check Appropriate Box) | | | | | | | |
| 1030 S COMMERCE STREET Corporation Trade Association Cooperative Color, STATE AND ZIP CODE Membership Organization Corporation Corporation | | | | | | | |
| LAS VEGAS, NV 89102 4. TYPE OF REPORT (Check One): | | | | | | | |
| (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report | | | | | | | |
| Manuary 31 Year End Report Substituting | | | | | | | |
| □ January 31 Year End Report | | | | | | | |
| (b) Is this Report an Amendment? | | | | | | | |
| 5. THIS REPORT COVERS THE PERIOD OCT. 1 THROUGH OCT. 17 | | | | | | | |
| SUMMARY OF COMMUNICATION COSTS | | | | | | | |
| Type of Communication | Class or Category Communicated With | Date(s) of Communica- tion | Chec Support | k One Oppose | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) | |
| ☐ Direct Mail | Executive/ Administrative Personnel | OCT-1 | | | BARACK OBAMA, PRESIDENT | 8116198.12 | |
| ☐ Telephone | ☐ Stockholders | | | | PRESIDENT | | |
| Telegram | M | DCT. 17 | X | | ·• | | |
| Other: | Members | 001.11 | | | SHELLEY BERKLEY, | \$ 116 198.13 | |
| (Specify) | · | | | | us senate | | |
| ☐ Direct Mail ☐ Telephone | Executive/ Administrative Personnel | | | | | · | |
| G releptione | ☐ Stockholders | | | | | | |
| ☐ Telegram | ☐ Members | | | | | | |
| Other: | | | | | | · | |
| (Specify) | | | | | | | |
| (NOTE: For additional communications, attach separate sheets containing the same information as above.) | | | | | | | |
| 222 291, 25 | | | | | | | |
| I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete. | | | | | | | |
| r certify that I have examined this report and, to the best of thy knowledge and belief, it is true, correct and complete. | | | | | | | |
| YVANNA CANCELA Type or Print Name Yauunfacuula: POLITICAL DIRECTOR Signature and Title of Person Designated to Sign This Report Date | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g. | | | | | | | |
| WHERE TO EILE: | | | | | EOR EURTHER INFORMATION CONTACT: | | |

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Federal Election Commission

999 E Street, N.W.

Washington, D.C. 20463

Federal Election Commission

Toll Free: 800-424-9530

Local: 202-694-1100

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED

(3/2005)